Entered.

## SANDIA 🎇 PREP

Master Calendar Event Request

| Today's Dat         | te <u>13/12</u> Requested by: <u>BuxballM</u>                   |
|---------------------|---|
| Contac              | et Phone Number: 463-4120 email:                                |
| What:               | Name of Event: 1n-School field trip - Comparative Anatomy & Evo |
|                     | Description of Event:   |
|                     |   |
| When:               | Start: 9130 AM/PM   |
|                     | End: 111/12 Time: 12:35 AM/PM                                   |
| included !          | Setup Time AM/PM Depart Time AM/PM (for trips)                  |
| Meiotoach           | BreakdownAM/PM Return TimeAM/PM (for trips)                     |
| Where:              | Locations of Event: Commons                                     |
|                     |   |
| Who:                | SPS Groups Involved: 48 11th +12th grades                       |
|                     | Grade: 6 7 8 9 10 11 12   |
|                     | Other Groups/Schools Involved:                                  |
|                     | Total Number of Participants: 49                                |
| About:              | Departments: SCIPACE  |
|                     | Activity Type: Course, Material                                 |
|                     | (i.e. Social event, Baseball, Soccer, chess club)               |
|                     | (i.e. assembly, game, practice, meeting, dance)                 |
|                     | Equipment Needed: 10 Tables, 50 Chairs Screen / Projecto/       |
|                     | (i.e. table, chairs, electronić, technical, sound, etc.)        |
|                     | Sporting event - Home Away (at:)                                |
|                     | Setup Instructions:   |
|                     |   |
|                     |   |
|                     | Documents to be Attached to file:                               |
|                     |   |
|                     |   |
| Events Coordinator  | Director of Studies IT Dept                                     |
| Athletic Director _ | Maintenance scanned   |
| Business Office     | Coordinator(s) attach   |